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| I:\marketing\PENNY\2017\ECOMARINES\LOGOS\ECOMARINES\EcoMarines Logo HORI BLUE.pngENVIRONMENTAL ACTION PLAN 2020 | | | |  |
| **MONTH** | **SECTION**  **(communication, community, nature/food, water, waste, recycle or energy)** | **IDEA** | **IMPLEMENTATION PLAN / NOTES** | **DATE**  **COMPLETED (tick box beside item once complete)** |
| *E.g. January* | *Waste* | *Wrapper Free Wednesday* | *Show students the Wrapper Free Wednesday video online. Write letter to send to parents and include lunch suggestions from EcoMarines. Discuss contents of lunch with children each Wednesday to explain what things are (plastic, metal, reusable container, paper)* | *5th Feb 2020* |
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